

PROGRAM

DAY 1 Nov. 27th

9.00-10.30 Registration

PLENARY SESSION
HISTORY AUDITORIUM

10.30-11.00 Welcome speeches

11.00-12.00 Key Note: Piers Vitebsky

Post-shamanic and neo-shamanist adaptations and transformations

12.15-13.15 LUNCH

AFTERNOON PARALLEL SESSIONS 13.30-15.30

<u>ROOM 1</u> <i>Chair: Lidia Guzy</i>	<u>ROOM 2</u> <i>Chair: Hu Tai Li</i>
<u>Panel 1: Affects, Corporeality, Perception</u>	<u>Panel 2: Art, Aesthetics, Materiality</u>
13.30-13.50 Diana Espírito Santo <i>The motion-power of the collective: how spirits “come into view” in Cuba through variable forms of self-organization.</i>	13.30-13.50 Alban von Stockhausen <i>Full storage, little knowledge: Challenging the history and future of collecting, documenting and displaying shamanic “art”.</i>
13.50-14.10 Andrew Strathern and Pamela J. Stewart Strathern <i>Shamans, decorations, totems: Modes of corporeal practice</i>	13.50-14.10 Donatas Brandišauskas <i>Rock art animism: rituals and shamanic revival in East Siberia.</i>
14.10-14.30 Joana Bahia <i>Spirit possession, body and subjectivities in a transnational context.</i>	14.10-14.30 Kyrgys Zoya Kyrgysovna <i>The treatment methods of tuvan shamanism onto human body.</i>
14.30-14.50 Laetizia Merli <i>The Hollow Bone, the drum and the shamanic body: Anthropological and filmic approach of contemporary shamanism in France.</i>	14.40-14.50 Noozun Oyumaa <i>Faith of the Tuvian people in the supernatural abilities of the blacksmith.</i>
14.50-15.10 Pi-chen Liu <i>The performance of shamanic healing among the Pangcah (Taiwan):</i>	14.50-15.10 Sergio Poggianella <i>The Body of the shaman in the meeting of archaeology and aesthetics.</i>

<i>Intersubjectivity and dynamic change.</i>	15.10-15.30 Discussion
15.10-15.30 Discussion	

15.30-15.50 COFFEE BREAK

AFTERNOON PARALLEL SESSIONS 16.00-18.00

<u>ROOM 1</u>	<u>ROOM 2</u>
<i>Chair: Alban von Stockhausen</i>	<i>Chair: Evgenia Fotiou</i>
<u>Panel 3: Shamanism and Interreligiosity</u>	<u>Panel 4: Personhood, Gender and Power</u>
16.00-16.20 Diana Riboli <i>Benevolent ancestors or dangerous devils? Shamanism, christianity and conflict among the Chepang of Nepal</i>	16.00-16.20 Dorthe Brogård Kristensen <i>The forgotten realities and indigenous healing among the Mapuche in Southern Chile.</i>
16.20-16.40 Laur Vallikivi <i>Becoming a shaman and becoming a Christian: models of rebirth and personhood among Nenets reindeer herders in the Russian Arctic.</i>	16.20-16.40 Lidia Guzy <i>Touched and transformed by a goddess. Boil – the goddess spirit possession ritual of Western Odisha, India</i>
16.40-17.00 Giovanna Bacchiddu <i>Bringing home the Powerful. How to deal with spirits and saints in Apiao, Chiloé</i>	16.40-17.00 Davide Torri <i>Assemblages, interconnections and metamorphosis. Notions of expanded personhood in Himalayan shamanisms.</i>
17.00-17.20 Elena Glavatskaya <i>“The last shaman” from Trom’egan taiga: reconstruction of the Surgut Khanty (Western Siberia) religious landscape in the 20th century.</i>	17.00-17.20 Maryam Abbasi <i>Crisis, recovery and gender identity among the participants of the Zar ritual in Hormozgan province of Iran.</i>
17.20-17.40 Santiago Espinosa García <i>The Gnaoua Pantheon: Entities, Jins, possession and musical trance in Eastern Saharan lands, Morocco. An ethnographic approach.</i>	17.20-17.40 Eva Arnaszus <i>Shamanic initiation as the heroine's journey.</i>
17.40-18.00 Discussion	17.40-18.00 Discussion

DAY 2 Nov. 28

PLENARY SESSION
HISTORY AUDITORIUM

9.45-10.45 Key-note: Pablo Wright

Close encounters with Qom/Toba shamans of the Argentine Chaco. Between power, history and ethnography

MORNING PARALLEL SESSIONS 11.00-12.40

<u>ROOM 1</u>	<u>ROOM 2</u>
<p><i>Chair: Jeffery MacDonald</i></p> <p><u>Panel 5: Experience, Embodiment and the Senses</u></p> <p>11.00-11.20 Eugenia Roussou <i>The spirit of the shaman: sensing shamanic cosmologies through ethnographic embodiment.</i></p> <p>11.20-11.40 Denise Lombardi <i>How smell is involved in western neo-shamanic rituals.</i></p> <p>11.40-12.00 Helena Karhu <i>Visionary seeing of the nordic female shamans: Visual anthropological research in shamanic ceremony.</i></p> <p>12.00-12.20 Olga Kazakevich <i>Selkup shamans, their spirits and their worlds depicted in shamanic incantations.</i></p> <p>12.20-12.40 Discussion</p>	<p><i>Chair: Piergiorgio Di Giminiani</i></p> <p><u>Panel 6: Spirits, Ancestors and Dialogical Imagination</u></p> <p>11.00-11.20 Hildago Karina Flores <i>Exús en Santiago de Chile.</i></p> <p>11.20-11.40 Minna Sa <i>Spirit possession: the success symbol of the initiation ritual in the Daur shamanism</i></p> <p>11.40-12.00 Anastasios Panagiotopoulos <i>Kings and slaves: The undoing of royalty and slavery through Afro-Cuban spirit possessions.</i></p> <p>12.00-12.20 Andrés González Dinamarca <i>The look from the sky. Vision and form in Mapuche shamanism.</i></p> <p>12.20-12.40 Discussion</p>

13.00-14.00 LUNCH

AFTERNOON PARALLEL SESSIONS 14.15-16.35

<u>ROOM 1</u>	<u>ROOM 2</u>
<i>Chair: Laur Vallikivi</i>	<i>Chair: Anastasios Panagiotopoulos</i>
<u>Panel 7: Human-Animal Relationship, Space and the Environment</u>	<u>Panel 8: Ritual, Ontology, Performativity</u>
14.15-14.35 Marjorie Mandelstam Balzer <i>Re-animating animism: Shamans, hunters and animals in Siberia and Yukon.</i>	14.15-14.35 Hu Tai-Li <i>Marada and Zemara: Regulated shamanic possessions in Paiwan, Taiwan.</i>
14.35-14.55 Ivan Tacey <i>Some complexities of ethical multispecies research: working with indigenous peoples and animals in tropical forests</i>	14.35-14.55 Eva Rapoport <i>Javanese pawang: a non-typical shaman. A role of trance master in popular folk performance.</i>
14.55-15.15 Eva Jane Neumann Fridman <i>An auspicious environment for shamans? Mongolia, Tuva, Kalmykia.</i>	14.55-15.15 Marion Wettstein <i>Human nature according to the Kirat Rai.</i>
15.15-15.35 Attila Mátéffy <i>The marriage between the hunter/shaman and the pursued doe/mother of animals in the Central Eurasian shamanic and post-shamanic cosmologies.</i>	15.15-15.35 Feng Qu <i>Ceremonialism model: Redefining Eskimo shamanism.</i>
15.35-15.55 Elina Hytönen-Ng <i>Soundscape of contemporary shamanism.</i>	15.35-15.55 Jorgelina Reinoso Niche <i>El trabajo sagrado de curar. Crónicas del quehacer del Bádi y del chamanismo Otomí de la Sierra Norte de Puebla, México.</i>
15.55-16.15 Discussion	15.55-16.15 Patricia Mejía Ruiz <i>¿Cómo se cura la tristeza, el dolor y la tiricia? El caso del ritual de viudedad entre los yaquis de Sonora.</i>
	16.15-16.35 Discussion

16.15-17.00 COFFEE BREAK

17.00-19.00 ISARS GENERAL ASSEMBLY

DAY 3 Nov. 29th

MORNING PARALLEL SESSIONS 10.00-12.00

ROOM 1	ROOM 2
<p>Chair: Naran Bilik</p> <p><u>Panel 9: Historical Representations and the Past</u></p> <p>10.00-10.20 Hasanov Zaur <i>Scythian mourning ceremony in the "History" of Herodotus: The parallels and differences with the shamanic rituals of the 19th and 20th centuries.</i></p> <p>10.20-10.40 Emilia Pasztor <i>Cultural understanding of shamanism in prehistoric Europe</i></p> <p>10.40-11.00 Do Thi Thu Ha <i>Solving current problems in the connection with the past: Magic practice of Thai Oracle in present in Viet Nam (case study in Moc Chau district, Son La province).</i></p> <p>11.00-11.20 Barbara Wilhelmi <i>Why did the prophets act in presentations? The role of experience, emotions, senses in prophetic sign-related actions of the 5th Century BC in Israel.</i></p> <p>11.20-11.40 Michael Knüppel <i>A survey on H. Findeisen's research on Siberian Šamānism with special reference to the mediumistic aspects.</i></p> <p>11.40-12.00 Discussion</p>	<p>Chair: Marcelo Gonzalez</p> <p><u>Panel 10: Critical Renewal, Neoliberalism and Globalization</u></p> <p>10.00-10.20 Evgenia Fotiou <i>"Othering" and the modernity of sorcery.</i></p> <p>10.20-10.40 Emanuele Fabiano <i>War shamanism, narco-witchcraft and perception of violence among the Emberá of Darien (Panama).</i></p> <p>10.40-11.00 Andrea Freddi <i>"Ahora nos pusieron sacerdotes maya". Nuevos escenarios de chamanismo en una comunidad indígena de Guatemala.</i></p> <p>11.00-11.20 Alejandra Carreño <i>Chamanismo, territorio y reconocimiento en contextos indígenas urbanos del norte y centro de Chile.</i></p> <p>11.20-11.40 Malgorzata Stelmaszyk <i>Liquid curses: alcohol addiction and spirit possession in post-Soviet Kyzyl, Tuva.</i></p> <p>11.40-12.00 Discussion</p>

12.15-13.15 LUNCH

AFTERNOON PARALLEL SESSIONS 13.30-15.30

<u>ROOM 1</u>	<u>ROOM 2</u>
<p>Chair: Marjorie Mandelstam Balzer</p> <p><u>Panel 11: Re-conceptualizations of Shamanism and Spirit Possession</u></p> <p>13.30-13.50 Naran Bilik <i>Indexical contiguity and collaborative shamanism in Northeast China.</i></p> <p>13.50-14.00 Carla Corradi Musi <i>Finno-Ugric shamanism and spirit possession.</i></p> <p>14.00-14.20 Jeffery MacDonald <i>Warming the body, untying the soul: Mien shamans connecting the worlds at death.</i></p> <p>14.20-14.40 M. Alyson Prude <i>Delog and/or Shaman? Communicating with the dead in Nepal's Himalayas.</i></p> <p>14.40-15.00 Angela Puca <i>Are Italian folk magic traditions a form of Indigenous Shamanism?</i></p> <p>15.00-15.20 Discussion</p>	<p>Chair: Marion Wettstein</p> <p><u>Pane 12: Revival, Transformation, Change</u></p> <p>13.30-13.50 Gábor Vargyas <i>Yīang Pô and Mo Pô – a Bru divinity and her shaman-specialist: a supernatural link to the Past?</i></p> <p>13.50-14.00 Joonseong Lee <i>Territorializing the sacred into contempt: The contextualization of celebrity shamans in Korea.</i></p> <p>14.00-14.20 Battushig B.Uul-Altaid <i>The Mongolian Shaman and his rituals: Relation, Connection, Possession</i></p> <p>14.20-14.40 Justine Buck Quijada <i>Culture, philosophy or genetics?: Interrogating the Soviet ethnographic lens and the ontological possibilities it created for urban Buryat shamans.</i></p> <p>14.40-15.00 Ebrar Akinci <i>Recall or Revival: Shamans Voiced by the Lama Spirits</i></p> <p>15.00-15.20 Discussion</p>

15.20-15.40 COFFEE BREAK

PLENARY SESSION

15.45-17.00 Round Table

Chair: Anastasios Panagiotopoulos

Discussants (*in alphabetical order*):

Marjorie M. Balzer, Evgenia Fotiou, Piers Vitebsky, Pablo Wright

17.00-17.20 Farewell

20.00 Banquet in town (*program to be announced*)

DAY 4, Nov. 30th

Excursion (*program to be announced*)