



International Conference *Expanding Boundaries: Ethnicity, Materiality and Spirituality*

(1st - 4th December 2017, Vietnam Museum of Ethnology, Hanoi)

PROGRAM

Day 1, Friday, December 1st

Room 1

8:30 – 9:30

Registration

9:30-9:40

Welcome speech

Prof. Dr. Võ Quang Trọng

Director of the Vietnam Museum of Ethnology

9:40-9:50

Dr. Diana Riboli

President of the ISARS

9:50 – 10:05

COFFEE BREAK

10:05 – 10:50

Key note

Laurel Kendall

Things Fall Apart: Material Religion and the Problem of Decay with examples from Korea, Vietnam, and Myanmar

Day 1, Friday, December 1st

Morning Plenary Session (10:50 – 12:00)

Chair: *Davide Torri*

Room 1

10:50-11:10 *Diana Riboli*
***“The War Has Just Begun”*. Nature’s Fury against Neocolonial “Spirit/s”: Earthquakes and
Chepang Shamanic Perceptions of Natural Disasters**

11:10-11:30 *Naran Bilik*
Back to the Shamanic Moment – Affections of the Soul

11:30-12:00 **Discussion**

12:00-13.15 LUNCH

Day 1, Friday, December 1st

Afternoon Parallel Sessions (13:15-14:55/15:10-16:50)

	ROOM 1	ROOM 2
	Panel 1: FROM TRADITIONAL RITUALS TO PUBLIC PERFORMANCES <i>Chair: Nguyễn Văn Việt</i>	Panel 2: HMONG PEOPLE AND THEIR SHAMANISTIC PRACTICES <i>Chair: Jeffery MacDonald</i>
13:15 – 13:35	<i>Malgorzata Stelmaszyk</i> Sounds and turbulence: The role of drums and voice in curse deflection rituals in post-Soviet Tuva	<i>Cristina Saulo</i> The Materiality of Hmong Women’s Domestic Authority, Identity and New Subjectivities in the Lived Experience of Displacement and Emplacement in Australia
13:35 – 13:55	<i>Nguyễn Văn Việt</i> Musical Dancing in the Dongson Culture: Shamanic Ceremonies	<i>Culas Christian</i> Cultural and religious diversity of Hmong in Vietnam: Anthropological approach of a diversity of Hmong shamanism
13:55 – 14:15	<i>An Xiao Xia</i> Dawor Yadegen’s music and dance	<i>Zuo Zhenting</i> Names, Spirit and Identity: Traditional ritual practice of Hmong society
14:15 – 14:35	Discussion	<i>Trần Thị Thu Thủy</i> Hemp – the symbol of Hmong people and Hmong culture
14:35 – 14:55	Discussion (cont.)	Discussion
14:55 – 15:10	COFFEE BREAK	COFFEE BREAK

	ROOM 1	ROOM 2
	Panel 1 (<i>cont.</i>) Chair: Nguyễn Văn Việt	Panel 3: NEO-SHAMANISM IN CONTEMPORARY CONTEXT Chair: Diana Riboli
15:10 – 15:30	<i>Phạm Văn Dương</i> Theatricalizing Shamanic Rituals at Today Festivals – Sacredness and Desacralization of These Rituals in Cultural Bearers’ View (Case Study of Dao Ethnic People in Lao Cai)	<i>Denise Lombardi</i> The immateriality of “neo-shamanic” journey: approaching spirituality and materiality in contemporary French and Italian shamanism
15:30 – 15:50	<i>Irina V. Samarina</i> The textual constituent of the shamanistic ritual of Thai people	<i>Helena Exnerova</i> The significance of shamanic orthopraxis in creating neoshamanic identity
15:50 – 16:10	<i>Alban von Stockhausen</i> Curating the Immaterial: Museums, Theme Parks, and the Visibility of Shamanic Practices in Eastern Nepal	<i>Alfredo Ancora</i> Possession in the Metropolis: A Transcultural Psychiatric Experience
16:10 – 16:50	Discussion	Discussion
17:00 - 20:00	WELCOME PARTY	

Day 2, Saturday, December 2nd

Morning Parallel Sessions (9:00-11:00/11:15-12:55)

	ROOM 1	ROOM 2
	Panel 4: SACRED OBJECTS: THEIR ROLES, MEANINGS AND POSITIONS <i>Chair: Laurel Kendall</i>	Panel 5: METAPHORS AND IMAGES IN SHAMANISM <i>Chair: Đinh Hồng Hải</i>
9:00 – 9:20	<i>Sergio Poggianella</i> Silk: From Material to Spirit	<i>Jeffery L. MacDonald</i> Building Bridges between the Spirits and the Living: Mien (Yao) and Hmong (Miao) Rituals
9:20 – 9:40	<i>Davide Torri</i> The seen and unseen: Impermanence and the Ritual Objects of Hyolmo Shamans of Nepal	<i>Eva Fridman</i> Domestic and Wild: Animal guides to spiritual realms
9:40 – 10:00	<i>Nguyễn Thị Hiền</i> Votive Offerings Spiritual Meanings and Stories about the Secularization of the Offerings (In the case study of Len dong Spirit Possession Rituals)	<i>Lia Zola</i> "Souvenirizing" shamanism: crafts artifacts and authenticity in Eastern Siberia (new title)
10:00 – 10:20	<i>Vũ Hồng Thuật</i> Stories of amulets: Empowerment and Spiritual Strength	<i>Youmi Kang, Sun Choi</i> The altar shamanism group portrait in 1900s in Korea as a materiality of religious integration
10:20 – 10:40	<i>Hoàng Thị Thùy Linh</i> Shamanic Bronze Ladles and Cups in Dongson Culture	<i>Lương Văn Thiết</i> Eggs in the Culture of Thai People in Con Cuong District, Nghe An Province
10:40 – 11:00	Discussion	Discussion
11:00 – 11:15	COFFEE BREAK	COFFEE BREAK

	ROOM 1	ROOM 2
	Panel 4 (cont.) Chair: Laurel Kendall	Panel 5 (cont.) Chair: Nguyễn Văn Việt
11:15 – 11:35	<i>Mitsuda Yayoi</i> Ethnicity, Sacred Baskets and Cultural Heritage: Cultural Revitalization and Shamanism of the Thao, Taiwan	<i>Elena Glavatskaya</i> Khanty shaman material culture according to early 20th century photo documents
11:35 – 11:55	<i>Hu, Tai-Li</i> The Materiality and Spirituality of Paiwan Shamanic Beads	<i>Emília Pásztor</i> The Role of Bird in the Bronze Age Burial Customs in Central Europe
11:55 – 12:15	<i>Vũ Hồng Nhi</i> The Khot Set and the Power of Muong Mo Father	<i>Pi-chen Liu</i> Bamboo Divination and Transformation of Matrilineality of the Amis in Taiwan
12:15-12:35	<i>Vallikivi Laur</i> The life cycle of the khekhe: Nenets reindeer herders and their sacred objects in the early 21st century	<i>Noozun O. Kh.</i> Equipments of a Riding Horse for Tuvinian Nomads
12:35-12:55	Discussion	Discussion
12:55 – 14:00	LUNCH	LUNCH

Day 2, Saturday, December 2nd

Afternoon Parallel Sessions (14:00-15:40)

	ROOM 1	ROOM 2
	Panel 6: SACRED SITES: COMMUNITY COHESION AND ETHNIC IDENTITY MAINTAINANCE <i>Chair: Alban von Stockhausen</i>	Panel 7: THEORETICAL ISSUES IN STUDIES OF SHAMANISM <i>Chair: Naran Bilik</i>
14:00 – 14:20	<i>Marilyn Walker</i> The importance of ‘place’ to shamanic praxis	<i>Feng Qu</i> Anthropology and Historiography: A Deconstructive Analysis of K. C. Chang’s Shamanic Approach in Chinese Archaeology
14:20 – 14:40	<i>Ebrar Akinci</i> Ritual Space, Landscape and Material Culture of Tsengel Tuvans	<i>Grigoreva Nina</i> Shamanic Elements in Ritual Narratives and Religious Practices of the Muong (Northern Vietnam)
14:40 – 15:00	<i>Aurore Dumont</i> Commemorating Clan Ancestors: Shaman Mortuary Sites Worship in Hulun Buir (Inner Mongolia, PRC)	<i>Nguyễn Ngọc Mai</i> Comparing the Shamanic Rituals among the White Hmong with Ritual of Spirit possession among the Viet in Vietnam
15:00 – 15:20	<i>Donatas Brandišauskas</i> Perceptions and use of rock art sites among Evenki reindeer herders and hunters of East Siberia	<i>Thomas Michael</i> Daoism Meets Shamanism in Early China: The Spirit Journey Itinerary
15:20 – 15:40	Discussion	Discussion
15:40 – 16:00	COFFEE BREAK	COFFEE BREAK
	ROOM 1	
16:00 - 19:00	ISARS General Assembly Election of the Executive Board	

Day 3, Sunday, December 3rd

Morning Parallel Sessions (9:00-10:40/10:55-12:35)

	ROOM 1	ROOM 2
	<p>Panel 8: CROSS THE BOUNDARIES: SHAMANISM IN THE RELATION TO OTHER RELIGIONS AND BELIEFS <i>Chair: Hu Tai-Li</i></p>	<p>Panel 9: ETHNIC IDENTITY: FORMATION AND REVIVAL THROUGH SHAMANISM <i>Chair: Nguyễn Thị Hiền</i></p>
9:00 – 9:20	<p><i>Abaeva Liubov Lubsanovna</i> The Spiritual, Ethnical and Material Treasures of the Mongolian People In the Prebuddhist Time</p>	<p><i>Carla Corradi Musi</i> Ethnic identity and shamanic symbolism in the material culture of the Finno-Ugrians</p>
9:20 – 9:40	<p><i>Takako Yamada</i> Shamanism and Buddhism as Religions Expanding the Boundaries of Ethnicities and Spirituality</p>	<p><i>Natalia Kraevskaia</i> The Spiritual Practices and Ethnic Identity of Thai people of Vietnam Examined through a Case Study of Life-Cycle Rituals</p>
9:40 – 10:00	<p><i>Đinh Hồng Hải & Phạm Thị Thủy Chung</i> Shamanism in Vietnamese Buddhist History: From the Symbol of Man Nương (a Mother Goddess in Buddhism) to Shamanic Practices in Contemporary Vietnamese Buddhism</p>	<p><i>Bàn Tuấn Năng</i> Na Nhem Festival - A Form of Borrowing Shaman Religion to Deliver the Predecessors Messages</p>
10:00 – 10:20	<p><i>Inga-Maria Mulk</i> The Mother Earth concept as represented in Sámi material culture: changing images of Máttaráhkká on rock art, shamanic drums and other artefacts</p>	<p>Discussion</p>
10:20 – 10:40	<p>Discussion</p>	<p>Discussion (cont.)</p>
10:40 – 10:55	<p>COFFEE BREAK</p>	<p>COFFEE BREAK</p>

	ROOM 1	ROOM 2
	Panel 8 (cont.) Chair: Eva Fridman	Panel 9 (cont.) Chủ tọa: Lia Zola
10:55 – 11:15	<i>David Holm</i> 'Crossing the Seas': the Shamanic Substratum Reconsidered	<i>Marion Wettstein</i> Local belonging, ethnic identity and the material ontology of the otherworld in Eastern Nepal
11:15 – 11:35	<i>Seo Jinseok</i> The deification process of contemporary political characters in the context of Korean vernacular beliefs a.k.a Korean shamanism	<i>Gilah Yelin Hirsch</i> Materiality vs Spirituality: Eskimo Cultural Suicide in Nunavut With No Word or Concept for Future
11:35 – 11:55	<i>Valentina Punzi</i> Of a Blessed and Stolen Truck and a Fake and Beaten Ihawa Reshaping Ritual Authority in Contemporary Amdo (Qinghai, PRC)	<i>Barbara Wilhelmi</i> Why the smoke rose lovely into God`s nose ... A Metamorphosis: The Identity formation by smoke rituals
11:55 – 12:15	<i>Kao Ya-ning</i> A Hero cross Boundaries: Shamanic Rituals of Nung Tri Cao in a Sino-Vietnamese Border Town	<i>Lu Xiaoyan, Zhang Lu, Liu Fangxiao</i> The Ritual Structure and Historical Metaphor of the Destiny of the Tribe of the Tiger
12:15 – 12:35	Discussion	Discussion
12:35 – 13:45	LUNCH	LUNCH

Day 3, Sunday, December 3rd

Afternoon Parallel Sessions (13:45-15:25)

	ROOM 1	ROOM 2
	Panel 10: SHAMANISTIC PRACTITIONERS: PERSONAL EXPERIENCES AND STORIES <i>Chair: Pi-Chen Liu</i>	Panel 11: SHAMANISM AND HEALINGS <i>Chair: Takako Yamada</i>
13:45 – 14:05	<i>Cassandra Clark</i> Prehistoric Female Shamanism in the Americas: An Analysis of Pre-Columbian Graves	<i>Nguyễn Duy Thiệu</i> “Cooling” House by Magic - the Ritual of Praying for Peace at the Beginning of the Year of Mường People in Mường Bi, Tân Lạc District, Hòa Bình Province
14:05 – 14:25	<i>Lu Fangfang</i> Divinity in the Everyday Practice: A Participant Observation	<i>Maria V. Stanyukovich</i> Betel leaf and betel nut in shamanistic practices of the Philippines and Cambodia
14:25 – 14:45	<i>Xue Gang</i> Faith and doubt: the ambivalent shaman experience of a woman Da-xian in the rural area of Northeast China	<i>Agneta Nyqvist</i> The north going wells as actors for shamanistic treatment since ancient times and still today in the Swedish Bergslagen
14:45 – 15:05	Discussion	<i>Gábor Vargyas</i> Feast for the helping spirit of the Bru shaman
15:05 – 15:25	Discussion (cont.)	Discussion
15:25 – 15:40	COFFEE BREAK	COFFEE BREAK
15:40-17:30	Tour at the Vietnam Museum of Ethnology <i>3 groups with museum guides</i>	
17:30 – 18:30	Documentary Film: FEAST FOR THE HELPING SPIRIT (<i>Director and script: Gábor Vargyas , 2014, 52 minutes</i>)	

Day 4, Monday, December 4th

Excursion to the complex of Dầy Palace (Nam Định Province) (all day)

8:00-10:00	Departure to Nam Định Province from the VME
10:00 - 10:30	Visit Nguyệt Du Cung Palace in the complex of Dầy Palace
10:30-10:40	From Nguyệt Du Cung Palace to Vân Cát Palace
10:40-11:10	Visit Vân Cát Palace in the complex of Dầy Palace
11:10-11:20	From Vân Cát Palace to Tiên Hương Palace
11:20-11:50	Visit Tiên Hương Palace in the complex of Dầy Palace

11:50 - 13:30 LUNCH

13:30-16:0 **Attend a *len dong* ritual**

16:00 - 17:00 Sum up the Conference and Farewell

- *Dr. Diana Riboli, President of the ISARS*
- *Dr. Nguyễn Văn Việt, Director of the Center for Southeast Asian Prehistory*

17:00 Return to Hanoi